

# Wade Sukut Memorial Scholarship

The Wade Sukut Memorial Scholarships will be awarded to two deserving students who will be attending college or technical school in the coming fall. WSMS will award two scholarships, each in the amount of \$1,000. The scholarship's trust members will select the scholarship finalists. The judging committee consists of Dianne Sukut, Larry Bruce and Jack Miles.

Attached is a copy of the scholarship application, criteria and rules for judging scholarship applications. In addition, the application and guidelines will be on the McCone Electric Cooperative website at <http://www.mcconeelectric.coop/>. All applications must be postmarked or returned to McCone Electric Co-op. at P.O. Box 368, Circle, Montana 59215 by designated return date.

Judging criteria will be weighted as follows:

Grades & ACT/SATs.....	30%
Activities .....	30%
Essay/personal statement .....	40%

Applicants must return or have postmarked their application (form, transcripts and letters of reference) by ***The last day of February.***

The scholarship is funded by individual contributions to the Memorial Scholarship Trust. Continued help in encouraging donations helps perpetuate this scholarship and is greatly appreciated.

Scholarship information will be delivered annually to local high schools every fall. Only students belonging to families served by McCone Electric Co-op., Inc. are eligible for this scholarship.

If you have any questions or need any assistance don't hesitate to call Dianne Sukut, Larry Bruce and Jack Miles. All Trustees reside in Circle, Montana.

# WADE SUKUT MEMORIAL SCHOLARSHIP APPLICATION

Applicant must be an under-graduate planning on attending college or vocational school. Preference will be given to students attending electrical power lineman school.

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
Street/Box/RR City, State, Zip

BIRTH DATE: \_\_\_\_\_

HIGH SCHOOL ATTENDING/ATTENDED: \_\_\_\_\_

HIGH SCHOOL OR COLLEGE GPA: \_\_\_\_\_ CLASS RANKING: \_\_\_\_\_ OF \_\_\_\_\_

COLLEGE/SCHOOL PLANNING TO ATTEND: \_\_\_\_\_

COLLEGE/SCHOOL ATTENDING: \_\_\_\_\_

YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:

Grades & ACT/SATs .....30%  
Activities .....30%  
Essay/personal statement.....40%

ATTACH INFORMATION IN REGARDS TO:

- **Grades**  
Attach a copy of your school transcripts
- **ACT/SAT scores**  
Attach a copy of your scores
- **Activities in School & Community**  
Attach list of awards and/or honors received and list any extracurricular activities and volunteer service
- **High School and/or College employment**  
List employer, position, hours worked weekly pertaining to school year and/or summer employment
- **Personal Statement**  
Write about your future plans for your life. This statement can be no more than one, double-spaced typed page.
- **Two letters of recommendation.**  
One letter from inside the school system and one from outside of the school system.

RETURN COMPLETED APPLICATION WITH APPLICANT'S SIGNATURE TO  
**MCCONE ELECTRIC COOPERATIVE NO LATER THAN**  
**The last day of February**

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_