## Rural Electric Cooperatives’ Youth Tour to Washington, D.C.

## Tour Dates: June 19-26, 2020

Please complete this form and return with your essay to your local cooperative no later than: **Friday, November 29, 2019**

## Name:

**Address**:

***Street City State Zip***

## Home Phone: ( )\_\_\_\_\_\_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_\_

## 

**E-mail Address:**

**Social Security Number: Age:**

**Date of Birth: Place of Birth:**

**Name of Parent or Guardian:**

**Sponsoring Cooperative:**

**School Name**: **Grade**

**T-Shirt Size S M L XL XXL**

**If selected, are you available to attend the Youth Tour from June 19-26, 2020? YES NO**

# Please complete the following:

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).
2. List **extracurricular activities** and the years of participation, such as the 4-H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.
3. **ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.**

I will be a high school junior or senior in the fall of 2020 and my parent(s)/guardian(s) are receiving electrical service from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cooperative. I understand that I am required to submit an essay on the topic:

***How can electricity be used to save and improve lives, especially in developing nations?***

I have read and understand that my application and essay are to be submitted to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cooperative **no later than November 29, 2019** or I will not be considered for the Youth Tour program.

I understand that if I am selected to represent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Co-op and, for some unforeseen reason, I am not able to attend the 20120 Youth Tour, I must notify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Co-op immediately so that an alternate may make the trip to Washington D.C.

I authorize \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Co-op to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives’ Association.

**Applicant’s signature \_\_\_\_\_ \_ \_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_**

**Parent or Guardian’s Signature \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_**