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ENERGY SHARE OF MONTANA APPLICATION

FILE

For Office Use – Case #_____

Energy Share is for home energy emergencies such as having a disconnect notice, being low on propane or oil, etc.

| Physical Address | W. 7 | Mailing Address | | | | | | | ZipZip | | | | | | | | |
|---|-----------------------------------|---------------------------------|---|------|----------------|------|--------|-----------------|-------------|---------------------------------|---------------------|---------|-----------------------------------|---|-------------------------------------|-------------------------------|----------------------|
| Phones: Home | | Cell Message | | | | | | Name of contact | | | | | | | | | |
| Email: | | []OWN []REI | NT Rent sub | sidi | ed: Y / | 'N | НС | NISUC | IG T | YPE: [|] Hou | use [] | Double-wi | de mobile | [] Single- | wide mobil | e [] Multi-famil |
| HOUSEHOLD MEMBER IN | NFORMAT | TION (everyone r | esiding in th | e dv | velling | as o | of th | ne ap | plica | ation | date) | | | | # Of Bed | lrooms | |
| Last Name First Name Mi | Alias (Other Names Used) | Social Security Number (SSN) | Relationship to Head of Household | | th Date D Y | | GENDER | C | R A C | V E T E R A N | D I S A B L E D Y/N | MEM. | Type of Health Insurance | Currently in Literacy Training Yes/No | Currently in School Yes/No | Highest Grade Completed | Employment Status |
| 01 | | | HEAD | | | | | | | | | | | | 113.5477.5584110 | | |
| 02 | | | | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | | | | |
| 04 | | | 33.00 | | | | | | | | | | · | | | | |
| 05 | | | | | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | | | | | |
| Have you received LIHEAP/Tribal assistance? Y / N | | | | | | | | | | | | | | | | | |
| Type of Emergency: Income reduction Illness/injury Roommate issues Family Death Furnace not working Moving Expense Divorce/separation | | | | | | | | | | | | | | | | | |
| Insufficient income Garnishments Unexpected Expense Other Full amount of assistance requested: \$ | | | | | | | | | | | | | | | | | |
| Medical Expenses paid in past 3 months (Rx, co-pays, etc.) \$ Energy Provider | | | | | | | | | | | | | | | | | |
| Medical bills outstanding | The second second second | | | | | | | | | | | PR | OVIDE CO | PY OF BIL | L AND/OF | RDISCONN | ECT NOTICE |
| Monthly Household Inco | | | | | | | | | ъ. | | / D . | | <u> </u> | | TANE | | |
| Wages/Salary \$ | S | eir-employment/ | Odd Jobs: \$ | | | | | | _Ket | ireme | ent/Pe | ension: | d Stamps | ¢ | IANF | οans: \$ | |
| SS/SSI/SSDI \$ Child Support \$ CS case # Food Stamps: \$ Loans: \$ Tribal Income: \$ Family Support/Gifts: \$ Other: | | | | | | | | | | | | | | | | | |
| rmbal income: \$ ramily support/Girts: \$ Other: | | | | | | | | | | | | | | | | | |

| Assets: (verification required) | Have you made any contact with the vendor | Mont |
|---|---|--------|
| Checking: \$ | regarding the past due bill? Yes / No | |
| Savings: \$ | Are you in a payment arrangement: Y / N | |
| Cash on hand: \$ | Terms: | |
| Account Number | | |
| | ousehold members who don't have a source of income, nat efforts they're making to obtain an income (use | |
| | lat enorts they re making to obtain an income (use | Pro |
| | | |
| | | |
| | | Foo |
| | | |
| | recent circumstances that prevented you from | |
| | m | |
| paying your utility bill (use additional page | es as necessary): | |
| paying your utility bill (use additional page | es as necessary): | |
| paying your utility bill (use additional page | es as necessary): | Co |
| paying your utility bill (use additional page | es as necessary): | Co |
| paying your utility bill (use additional page | es as necessary): | Ca |
| paying your utility bill (use additional page | es as necessary): | Co |
| paying your utility bill (use additional page | es as necessary): | Co |
| paying your utility bill (use additional page | es as necessary): | |
| paying your utility bill (use additional page | | |
| paying your utility bill (use additional page | | |
| paying your utility bill (use additional page | | F |
| Please briefly explain what action you v | will take to improve your situation to keep you from | F |
| Please briefly explain what action you v | will take to improve your situation to keep you from | F Pre: |
| | will take to improve your situation to keep you from | F |
| Please briefly explain what action you v | will take to improve your situation to keep you from | F Pre: |

| Monthly Expense: | Monthly Amt Owed | "X" if paid last month: |
|-------------------------------|---------------------|-------------------------|
| Rent/Lot rent | \$ | |
| Mortgage | \$ | |
| Primary heat | \$ | |
| Electric | \$ | |
| Water/sewer/garbage | \$ | |
| Property taxes (monthly amt) | \$ | |
| Internet | \$ | |
| Cable | \$ | |
| Food (not covered by SNAP) | \$ | |
| Child Care | \$ | |
| Child Support | \$ | |
| Car payment | \$ | |
| Cost of gas, bus, taxi, etc. | \$ | |
| Auto Insurance | \$ | |
| Health Insurance | \$ | |
| Garnishments | \$ | |
| Fines or other penalties | \$ | |
| Credit Cards | \$ | |
| Loans | \$ | |
| Doctor/Dentist co-pays | \$ | |
| Prescriptions (out of pocket) | \$ | |
| Phones: home and cell | \$ | |
| Other (describe) | \$ | |
| TOTAL | | |

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ENERGY SHARE OF MONTANA RELEASE OF CONFIDENTIAL INFORMATION AND WAIVER OF LIABILITY

AUTHORIZATION TO ENERGY SHARE OF MONTANA TO OBTAIN PERSONAL INFORMATION: I authorize any individual, company, agency, or other entity which has information about me or my household, including, but not limited to, the information sources listed below to release or disclose information to Energy Share of Montana (ES) and/or to any agent or contractor of ES which is authorized to determine eligibility for Energy Assistance benefits. I authorize the disclosure or release of any information relevant to my eligibility for Energy Assistance benefits, including, but not limited to, the information to be released or disclosed listed below. I understand any information obtained will be kept confidential and will be used only for the purposes directly connected with the administration of benefits or services and only during the pertinent time period. I further understand that any information obtained may be released or disclosed to a proper government agency, court of law, or law enforcement agency for purposes of legal investigative actions concerning fraud. I further understand that information contained on this application can be used in ES electronic databases for the determination of eligibility for programs and/or to record services provided to my household for federal and/or state reporting purposes.

INFORMATION SOURCE: Banks, Savings & Loans, Credit Unions, Employers, Social Security Administration, Veterans Administration, State Department of Labor and Industry, Internal Revenue Service, State Department of Revenue, State Compensation Insurance Fund, Unemployment Compensation Division, County Clerk & Recorder, Bureau of Indian Affairs, Utility Suppliers and Vendors, Other Social Services Providers, Landlord, Child Support Enforcement Division, Offices of Public Assistance, and other sources which may be deemed necessary.

INFORMATION TO BE RELEASED OR DISCLOSED: Banking information, Certificates of Deposit, Stocks & Bonds, Safety Deposit Boxes (to be opened only in the presence of the client or his agent and representatives of the financial institution), Gross Earnings, Social Security Payments, VA Benefits, Personal and Business Income, Workers Compensation, Unemployment Compensation, Family Composition, Size of Home, Per Capita Payments, Lease Payments, Indian Income Maintenance (IIM) Accounts, Amount of Fuel Assistance received from agencies, Utility Account Information: including, but not limited to, Utility Account and Billing Information, Child Support Payments, Benefit Information.

I understand this HRDC, Energy Share, Montana Department of Public Health and Human Services, and the local Energy Share Committee may have access to this information. I agree to hold this HRDC, Energy Share, and the local Energy Share Committee harmless from any and all claims, loss or damage to my personal property, liabilities and costs, including attorney's fees, as a result of a denial of my application in whole or in part. I understand failure to complete all spaces on this form and to provide any additional information requested on the attached pages may delay my application and/or result in denial. I understand by signing below that I authorize this HRDC to enter the information on this application in the Client Database. Only this HRDC, Energy Share and the Montana Department of Public Health and Human Services, access this information.

I understand that HRDC may be able to link me to other services based on my circumstances. I authorize HRDC to be provided information and/or documents for the purposes of eligibility determination, coordination of services, and supportive services.

This release of information is in effect for 18 months from last service received, or revoked by the client. Client must revoke this release in writing. I certify the information provided herein is true, complete and correct to the best of my knowledge.

I understand that the decision of this Local Committee is final and may not be appealed to the State Board of Directors.

| SIGNATURE | | Date | SIGNATURE | Date | |
|-----------|---|------|-----------|------|--|
| SIGNATURE | ä | Date | SIGNATURE | Date | |

FOR OFFICE USE ONLY

| PROGRAM INCOME . Bill Assistance \$ | | % OF POV | EXPEND DATE | ASST TYPE FF | | |
|--|-----------------|---|--|-------------------|--|--|
| Supplemental Wx ARBR Other Annually Bi-weekly Daily Approved Denied Semi-Monthly Quarterly | | AWARD TYPE Grant Matching Grant | EXPEND AMT | Deposit USB Other | | |
| | | Match Details: | | PRIOR ES: | | |
| LIHEAP | Semi-Annually | / | | REPAYMENT TOTAL: | | |
| Application Date: Approved Date: or Denied Date: N/A - Out of Season | | Income Reduction Roommate/Tenant Issues Illness/Injury Family Death Moving Expenses Furnace Problems Insufficient Income Unexpected Expense Garnishments Divorce/Separation | VENDOR #1 Name: Acct #: Fuel Type: VENDOR #2 Name: Acct #: | | | |
| ES checklist | reviewed | Other: | Fuel Type: | | | |
| Chimes | history sheet | | Ann Data | | | |
| NWE history vendor contact | | | App Date: | | | |
| NWE call | DB - ES tab | | CHIMES Entry Date: | | | |
| DB - income | balance sprdsht | Cianatura/Cian offi | | | | |
| DB - ES tab | call client | Signature/Sign-off: | | | | |
| DOLI-wages | client letter | USB Over-Inc. Justification: | | | | |
| DOLI UI | | oob over me, dustineation. | | | | |
| spreadsheet | MATCH: DB | NOTES: | | | | |
| history sheet | History Sheet | | | | | |
| envelope | Vendor Contact | | and the second s | Revised June 2023 | | |
| app pg 3 | Balance sheet | | | Revised June 2023 | | |